

001313

# REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER  
(FOR AUDITOR'S USE)

152

11/18

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):  
Councilmember Toni Atkins3. DATE:  
October 20, 20084. SUBJECT:  
GEORGE W. MARSTON5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.)  
Denise Price X661656. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.)  
April Chesebro x67758

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED



## 8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

## 10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	Pat Zichopoulos	10/24/08
4	CFO			11	ORIG. DEPT		
5					DOCKET COORD:	COUNCIL LIAISON	
6					COUNCIL PRESIDENT	<input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
7					<input type="checkbox"/> REFER TO:	COUNCIL DATE: 11/18/08	

11. PREPARATION OF: ☒ RESOLUTIONS ☐ ORDINANCE(S) ☐ AGREEMENT(S) ☐ DEED(S)

Commending George W. Marston for the contributions he made to San Diego's jewel – Balboa Park.  
PROCLAIMING OCTOBER 28, 2008 TO BE "GEORGE W. MARSTON DAY" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

**On Consent:**

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, November 18, 2008.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, November 18, 2008.

RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

WHEREAS, George W. Marston's active work for Balboa Park began in 1902 when he served as a member of the Park Improvement Committee that developed the master plan for the park; and

WHEREAS, George W. Marston chaired the Balboa Park's Building and Grounds Committee and served on the State of California's commission for the construction of the California Building and Tower in preparation for the 1915 Panama – California Exposition; and

WHEREAS, George W. Marston persuasively fought for and raised funds to save the exposition buildings in Balboa Park; and

WHEREAS, George W. Marston promoted the proposition, which was passed by voters in 1927, to preserve in perpetuity Balboa Park land for park purposes only; and

WHEREAS, George W. Marston founded many civic and educational institutions, including: YMCA of San Diego, Free Reading Room – which became the San Diego Public Library, the Junipero Serra Museum, the San Diego Historical Society and Pomona College in Claremont, California; and

WHEREAS, George W. Marston, a remarkable visionary, pushed for the acquisition of unique and wonderful natural areas – to be set aside forever as parks – including: Torrey Pines State Park, Presidio Park, El Monte Park, Camp Marston and Anza-Borrego Desert State Park; and

WHEREAS, George W. Marston is being honored at the Friends of Balboa Park's 8th Annual Millennium Awards Luncheon; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend George W. Marston for the contributions he made to San Diego's jewel – Balboa Park.

BE IT FURTHER RESOLVED, that October 28, 2008, be and is hereby proclaimed to be, "GEORGE W. MARSTON DAY" in the City of San Diego.

APPROVED AS TO FORM: MICHAEL J. AGUIRRE, City Attorney

By Pat Zaharopoulos  
Pat Zaharopoulos  
Deputy City Attorney

PZ:cfq  
10/21/08  
Or.Dept:Council-Atkins  
R-2009-508

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor